

# Riverside United Methodist Church

Peace with Justice Sunday • June 14, 2020 • 9:30 AM

**\*\* The people will rise in body or spirit.**

## GATHERING

### Gathering Music

### Call to Worship

#### **\*\*Opening Hymn**

*All Are Welcome*

TWO OAKS

1 Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:  
all are welcome; all are welcome;  
all are welcome in this place.

2 Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus:  
all are welcome; all are welcome;  
all are welcome in this place.

3 Let us build a house where love is found  
in water, wine, and wheat;  
a banquet hall on holy ground  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;  
as we share in Christ the feast that frees us:  
all are welcome; all are welcome;  
all are welcome in this place.

4 Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger:  
all are welcome; all are welcome;  
all are welcome in this place.

5 Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the Word.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace;  
let this house proclaim from floor to rafter:  
all are welcome; all are welcome;  
all are welcome in this place.

#### **\*\*Invocation**

*For the Courage to Do Justice*

UMH 456

O Lord, open my eyes that I may see the needs of others; open my ears that I may hear their cries; open my heart so that they need not be without succor; let me not be afraid to defend the weak because of the anger of the strong, nor afraid to defend the poor because of the anger of the rich. Show me where love and hope and faith are needed, and use me to bring them to those places. And so open my eyes and my ears that I may this coming day be able to some work of peace for thee. Amen.

### Gathering the Community

## Exchange of Peace

### THE WORD

#### Hebrew Reading Isaiah 56:1-7 (CEB)

The LORD says: Act justly and do what is righteous, because my salvation is coming soon, and my righteousness will be revealed. Happy is the one who does this, the person who holds it fast, who keeps the Sabbath, not making it impure, and avoids doing any evil. Don't let the immigrant who has joined with the LORD say, "The LORD will exclude me from the people." And don't let the eunuch say, "I'm just a dry tree." The LORD says: To the eunuchs who keep my sabbaths, choose what I desire, and remain loyal to my covenant. In my temple and courts, I will give them a monument and a name better than sons and daughters. I will give to them an enduring name that won't be removed. The immigrants who have joined me, serving me and loving my name, becoming my servants, everyone who keeps the Sabbath without making it impure, and those who hold fast to my covenant: I will bring them to my holy mountain, and bring them joy in my house of prayer. I will accept their entirely burned offerings and sacrifices on my altar. My house will be known as a house of prayer for all peoples.

#### Special Music

#### Pastoral Prayer

#### **\*\*Gradual**

*Holy Spirit, Living Breath of God*

TOWNEND

Holy Spirit, living Breath of God,  
breathe new life into my willing soul.  
Let the presence of the risen Lord  
come renew my heart and make me whole.  
Cause your Word to come alive in me.  
Give me faith for what I cannot see.  
Give me passion for your purity.  
Holy Spirit breathe new life in me.

#### **\*\*Gospel Reading** Matthew 10:34-42 (CEB)

One: Hear what the Spirit is saying to the Church  
**All: Come, Holy Spirit.**  
One: A reading from the Holy Gospel according to Matthew  
**All: Glory to you, O God.**

"Don't think that I've come to bring peace to the earth. I haven't come to bring peace but a sword. I've come to turn a man *against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. People's enemies are members of their own households.* "Those who love father or mother more than me aren't worthy of me. Those who love son or daughter more than me aren't worthy of me. Those who don't pick up their crosses and follow me aren't worthy of me. Those who find their lives will lose them, and those who lose their lives because of me will find them. "Those who receive you are also receiving me, and those who receive me are receiving the one who sent me. Those who receive a prophet as a prophet will receive a prophet's reward. Those who receive a righteous person as a righteous person will receive a righteous person's reward. I assure you that everybody who gives even a cup of cold water to these little ones because they are my disciples will certainly be rewarded."

One: Living Spirit, Living Word  
**All: Thanks be to God!**

**\*\*Response** (*sung in Latin*)

*Gloria, Gloria*

UMH 72

*Gloria, Gloria, in excelsis Deo!*  
*Gloria, Gloria! Alleluia! Alleluia!*

(Glory, Glory, to God in the highest!)  
(Glory, Glory! Alleluia! Alleluia!)

**Sermon**  
Turner

*No Justice; No Peace*

Rev. Keith A.

## THE EUCHARIST

### Presentation of Our Tithes and Offerings

### Offertory

### Invitation to Holy Communion

One: The Gospel writers tell of our Risen Savior, who at table with two of the disciples took bread and blessed and broke it and gave it to them. Their eyes were opened and they recognized the Risen Christ in the breaking of the bread.

**All: In company with all believers in every time and beyond time, we come to this table to know the Risen Christ in the breaking of the bread.**

### The Words of Institution

One: On the night you were betrayed, you took the bread. After giving thanks, you broke it and said, "This is my body, broken for you, and as you eat it, remember me.

**All: This is my body broken for you, and as you eat it, remember me.**

One: On the night you were betrayed, you held the cup. After giving thanks, you lifted it up. "This is my life, pouted out for you, and as you drink it, remember me.

**All: This is my life poured out for you, and as you drink it, remember me.**

One: So, we thank you for the wine and for the bread. For we see the love you gave and the life that you shed.

**All: And we remember your wondrous love. You have your body; you shed your blood. And we remember your wondrous love, you gave your Spirit to live in us.**

### The Lord's Prayer

*And now, with the confidence of children of God, we are bold to pray the prayer Christ has taught us, saying:*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

### Sharing the Bread and Cup

### Hymn during Communion

*In the Midst of New Dimensions*

TFWS 2238

1 In the midst of new dimensions,  
in the face of changing ways,  
who will lead the pilgrim peoples  
wandering in their separate ways?

*Refrain*  
God of rainbow fiery pillar,  
leading where the eagles soar.  
We, your people, ours the journey

now and ever, now and ever, now and evermore.

2 Through the flood of starving people,  
warring factions and despair,  
who will lift the olive branches?  
Who will light the flame of care? R

3 As we stand a world divided  
by our own self-seeking schemes,  
grant that we, your global village,  
might envision wider dreams. R

4 We are man and we are woman,  
all persuasions old and young,  
each of gift in your creation,  
each a love song to be sung. R

5 Should the threats of dire predictions  
cause us to withdraw in pain,  
may your blazing phoenix spirit  
resurrect the church again. R

**\*\*Prayer of Thanksgiving**

**SENDING**

**\*\*Closing Hymn**

*We Are the Church Alive*

CHURCH ALIVE

1 We are the Church Alive, Christ's presence on this earth;  
We give God's Spirit body in the act of our new birth.  
As yielded open channels for God's descending dove,  
We shout and sing, with joy we bring God's all inclusive love.

2 We are the Church Alive, our faith has set us free;  
No more enslaved by guilt and shame we live our liberty!  
We follow Christ's example and freedom now proclaim,  
Destroying myths of doubt and fear in Jesus' mighty name.

3 We are the Church Alive, all praise to God on high.  
Creator, Savior, Comforter, we laud and magnify  
your name, Almighty God of love; pray give us life that we  
may be your Church, the Church Alive, for all eternity.

**\*\*Benediction**

**Sending Music**

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**Announcements this Week**

Monday, June 15

Tuesday, June 16; 9:30AM – Bibles & Bagels (West Side Park)

Wednesday, June 17

Thursday, June 18; 7:30AM – Thursday Morning Men's Breakfast (Fellowship Hall)

Friday, June 19

Saturday, June 20